



# District Coordinator Inventory For State Exhibition

Only one entry per student



## INSTRUCTIONS

Attach one entry form for each winning student listed below. As soon as adjudication is complete, mail or FAX this inventory with entry forms to Vinnie Watson, Program Assistant, Alabama State Council on the Arts, 201 Monroe Street, Suite 110, Montgomery, AL 36130-1800 (FAX 334/240-3269); **Do not wait for delivery date.**

## DISTRICT INFORMATION

Coordinator:	District #:
Email:	Phone1: Phone2:
# Pieces Received:	# Schools: # Teachers:
Adjudicator Names:	

## ARTWORK SELECTED FOR STATE EXHIBITION

Student Name	Group & Classification	Entry Title
	I-3D Craft	
	II-3D Craft	
	I-Computer Image	
	II-Computer Image	
	I-Drawing	
	II-Drawing	
	I-Mixed Media	
	II-Mixed Media	
	I-Painting	
	II-Painting	
	I-Photography	
	II-Photography	
	I-Printmaking	
	II-Printmaking	
	Free Choice	
	Free Choice	
	Free Choice	

## Coordinator Notes

It is not necessary to select a work for each classification if there are not enough entries to warrant excellence within the category or age group. You may change any selection to free choice for a total of 17 works eligible. We ask that you balance Group I and Group II entries if possible. Please instruct adjudicators to not select works that are similar in content to other works from a teacher, which indicates an assignment rather than original work.